

NH DEPARTMENT OF HEALTH AND HUMAN SERVICES Office of Legal and Regulatory Services, Child Care Licensing Unit Telephone: 1-800-852-3345, ext. 9025 or 603-271-9025

Health Officer Inspection Report for Child Care Programs

1 1	8	
THE APPLICANT COMPLETES THIS SECTION.		
Child Care Program Name	Phone	_
Program Address		
Applicant Name	Phone	_
Requesting approval to care for a maximum of	to to	
(Maximum capacity subject to health officer approval, li	fe safety/fire codes, and child care program licensing rules.)	

	proval to care for a maximum ofchildren, ages um capacity subject to health officer approval, life safety/fire codes, a			
	TH OFFICER <i>MUST</i> COMPLETE THE REMAINDER OF TH			
		12 F(JKIV	\ 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
He-C 4002	Areas of inspection (unless specified please inspect indoor and outdoor space):			<u>COMMENTS</u>
.14(a) & (b)	Does the indoor environment contain or pose any health	Y	N	
111(a) & (b)	conditions that may be hazardous to children, other than those	1	1,	
	listed below?			
.14(b)(12)	Are there adequate protections against insects (screens on	Y	N	
(-)()	windows/doors)?		- '	
.14(b)(17)	Is the environment free of unclean conditions or disrepair?	Y	N	
.14(b)(18)	Is the indoor environment free of damp conditions, visible	Y	N	
	mold/mildew, or musty odor?			
.14(e)	Was the building built prior to 1978?	Y	N	
.14(b)(15)	If yes: Is there chipping/flaking/peeling paint?	Y	N	
.14(h)	Is there information or evidence indicating the building may	Y	N	
	contain asbestos hazards?			
.14(j) & (k)	Are all toxic materials stored separately from food items?	Y	N	
.27(an)				
.14(o)	Any pets? (If yes, list type in comments)	Y	N	
.14(o)(1)	If there is a cat/dog, is current rabies documentation on file?	Y	N	
		N/		
.14(o)(2) &	Are pets, pets' living quarters, or litter boxes on food preparation	Y		
(3)	or service surfaces?	N/		
.14(o)(3) &	Are children exposed to pets' feces or urine, including litter	Y	N	
(4)	boxes located where children play?	N/		
.14(p) & (w)	Is the child care space well ventilated, heated (at least 65°F) and	Y	N	
.15(i)(3)	lighted (including bathrooms)?			
.14(x)(8)	Is there information or evidence indicating the soil on the	Y	N	
	property may be contaminated with toxic chemical or			
	substances?			
.14(ae)	Is the swimming or wading pool maintained in a clean and	Y	N	
147 1 0	sanitary manner?	3.7	NT	
.14(aj) & (ak)	Are trash containers where food or waste is disposed of covered	Y	N	
	and emptied regularly?	37	NT	
.15(a)(1) & (2)	Is there running water under pressure available, and is the hot	Y	N	
	water between 60 - 120 degrees Fahrenheit?	17	NT	
.15(a)(3)	Is the program on a city or town public water system? If No: Does the program have its own water symply with a U.S.	Y	N	
	If No: Does the program have its own water supply with a U.S.	v	NT	
	EPA ID number issued by NH DES (Dept. of Environmental Services) on file?	Y	N	
.15(a)(4) &	For programs with independent water supplies and not required	Y	N	
(5)	to be registered with NH DES, has the water been tested and are	1	1.1	
	the lab results on file for review?			
	the fau results off the for review?			

.15(b)	Is there functional sewage	disposal facilities?	Y	N				
.15(c) & (d)	Are flush toilets and sinks ((one per every 20 children) in	Y	N				
.15(i)	working order, clean and sa							
.15(j) & (k)		changing areas away from food	Y	N				
	* *	nd located adjacent to a hand washing						
	sink?							
.19(s) & (t)	* *	ble, non-expired, & stored in a	Y	N				
	portable container?							
.19(ab) &		g injuries/emergencies posted in a	Y	N				
(ad)	prominent location?							
.27(ap) &		at 41°F or lower, and freezer at 0°F	Y	N				
(aq)	or lower?							
APPROVAL	L STATUS (If either the ma	aximum number of children or age rang	ge is	blank, the CCLU will determine				
based on licensing rules and the fire inspector and/or zoning official limits.)								
APPROVED for number of children requested above								
APPROVED for a maximum of children (if other than requested)								
NOT APPROVED – please specify reasons for denial below								
• • •								
APPROVED with conditions (please specify what action(s) must be taken by the program and a <u>date</u> by which they must be completed)								
must be comp	icted)							
COMMENT	<u> </u>							
		·						
Name of Hea	Ith Officer S	Signature	Dat	te of Inspection				
T. /C'								
Town/City	7	Telephone	Alt	t. Telephone (optional)				